# HUNTINGTON HARBOUR YACHT CLUB

presents the

# **2020 SEASON CLOSER**

## Cruiser Navigation Rally

(formerly predicted log)

Saturday; October 10, 2020



# **SEASON CLOSER**

### Hosted By

## HUNTINGTON HARBOUR YACHT CLUB

Saturday - October 10, 2020

| Sponsored by:   | Huntington Harbour Yacht Club   |  |  |  |
|---|---|--|--|--|
| Sanctioned by:SCCA & NACA   |   |  |  |  |
| Eligibility:  | All members of SCCA member clubs per SCCA Rules.  |  |  |  |
| Points for:   | SCCA Fall Series, Top Ten, Bathke, Bobrick, Brugman, Simonson Club Trophy, Lurie First-Year Racer, NACA   |  |  |  |
| Trophies:   | SCCA Season Closer Perpetual; Keeper Trophies in accordance with SCCA rules.  |  |  |  |
| Rules:  | SCCA Cruiser Navigation Contest Rules online at:<br>http://socalcruiserassociation.org/images/master-<br>rulesandby-laws.pdf                                    |  |  |  |
| Skipper's meeting:  | None.   |  |  |  |
| Workshop:   | Huntington Harbour YC, Wednesday Oct. 7 at 1900. We will review the course and assist new rally skippers in preparing their Log. <i>Attendance optional.</i>    |  |  |  |
| Logs:   | Use attached form.  |  |  |  |
| Log Submittal:  | Predicted: Prior to contest start, scan or take photo of Predicted Log and email to <u>twc741@gmail.com</u> .   |  |  |  |
|   | Actual: Before 1400 hours, send the Actual log to the scorer Tom Collins. Scan or take a picture of the actual log sheet and email to <u>twc741@gmail.com</u> . |  |  |  |
| Contest committee:  | Chairpersons: Bill and Ann McCormick at 626-375-4208.   |  |  |  |
| Committee boat: INAMORATA: Monitors VHF 71 for race communications and VHF 16 for safety. |   |  |  |  |
| Scorer:Tom Collins – 818-383-6292.  |   |  |  |  |
| Observers:  | To be provided by skipper per SCCA Rules.   |  |  |  |
| Berthing:   | See "Reservations" page for details of berthing and dinner.   |  |  |  |
| Dinner & awards:  | Cocktails at 1830 followed by Dinner and awards at 1930.  |  |  |  |
| Dinner Dress:   | Blazers (ties optional)   |  |  |  |

## **Season Closer Cruiser Navigation Rally**

## Hosted by...Huntington Harbour Yacht club

Saturday - October 10, 2020

### **The Course**

| Start:  | SE Corner Seal Beach Municipal Pier                       | 100 yards stbd     |
|---------|---|--------------------|
| CP1:    | LB Breakwater E End Light FI G 6s 43ft 5M "1" HORN        | 100 yards port     |
| CP2:    | LB Breakwater W End Light FI R 2.5s 41ft 5M "2"           | 75 yards port      |
| WP1:    | Corner Middle Breakwater                                  | 75 yards port      |
| CP3:    | While on a course to: Pier 400 Light "E" FI 4s 35ft 5M "E | <sup>33</sup>      |
|         | range on: FI R 2.5s 42ft 4M "8" and FI 2.5s 15ft 5M"C"    | 310 yards ahead    |
| WP2:    | NAVAL BASE MOLE Light "9" FI G 2.5s 26ft 5M "9"           | 75 yards port      |
| CP4:    | Pier J Light "6" FI R 6s 30ft 5M "6"                      | 100 yards port     |
| WP3:    | Pier J Light "4" FI R 4s 30ft 4M "4"                      | 100 yards port     |
| WP4:    | Pier J Light "J" FI 4s 32ft 5M "J"                        | 150 yards port     |
| WP5:    | Pier J Breakwater Light "3" FI G 2.5s 25ft 5M "3"         | 200 yards port     |
| CP5:    | Buoy R "2" FI R 4s  | 50 yards stbd      |
| WP6:    | Island Grissom E MARKER (LIGHTED)                         | 75 yards port      |
| CP6:    | Belmont Pier as a Range                                   | 200-250 yards port |
| CP7:    | Island Freeman Southeast MARKER (LIGHTED) HORN            | 100 yards stbd     |
| WP7:    | Island Chaffee Northernmost MARKER (Lt)                   | 100 yards stbd     |
| Finish: | Alamitos Bay W Jetty as a range FI G 2.5s 16ft 4M "1" B   | ELL 300 yards port |

#### Notes & Rules:

- 1. Start Time: Start at skipper's discretion so as to turn in logs before 1400 to the scorer.
- 2. Contest prepared using chart: 18749 44<sup>th</sup> Ed. No handicap.
- 3. Official distance: 16.0 nautical miles (may vary depending on distance off the marks).
- 4. If ship traffic is observed a time out may be taken at any place on the course. Call time-in at the same place or return to last called mark and note on back of log.
- 5. Race communications: VHF 71.
- 6. All equipment aboard the vessel may be used including GPS, speed, chart plotters, etc., except that which is prohibited in item 7 below.
- 7. Use of the following data is prohibited: clock time or elapsed time from any source.
- 8. This contest allows an open log where during the rally the skipper may view all times that are recorded on the actual Log.
- 9. Skippers should announce: "Five minutes to start" on VHF-71 if other vessels are in the area.

# **RESERVATIONS**

## **SEASON CLOSER 2020**

Predicted Log / Cruiser Navigation Contest

Saturday; October 10, 2020

| Name:  |                       |                         |
|--|-----------------------|-------------------------|
| Address:   |                       |                         |
| Cellphone #E-ma                                  | il address:           |                         |
| Boat name:                                       | _ Length:             | _Beam:                  |
| Yacht club:                                      |                       |                         |
| Please reserve for persons at the HHYC           | Season Closer awar    | ds dinner on Oct. 10.   |
| Please indicate dinner choice quantities: salmo  | on steak              |                         |
| Cocktails at 1830, Dinner at 1930. Price: \$40 e | each, pay at the door |                         |
| Please return this reservation by Friday,        | October 2, so we car  | n plan for the dinners. |

Copy, paste, and fill-in this form and e-mail to Bill McCormick at seament4@aol.com

(Highlight area to be copied, Hold Ctrl, press "C", then click on e-mail text area and hold Ctrl, press "V")

If slip is needed at HHYC, please also include boat length and beam and contact Bill McCormick directly at 626-375-4208 as soon as possible to ensure availability

#### SOUTHERN CALIFORNIA CRUISER ASSOCIATION

Official Predicted Log Entry Form

Cignoturo

Vessel: \_\_\_\_\_ FY[ UHU: \_\_\_\_\_

SCCA Number: \_\_\_\_\_ NACA Number: \_\_\_\_\_ Regatta Date: \_\_\_\_\_

| PREDICTED LOG |   |      |                      |       |  |
|---------------|---|------|----------------------|-------|--|
|               | Checkpoints ( no waypoints or blindpoints ) |      | Predicted Clock Time |       |  |
|               |   | Hrs. | Mins.                | Secs. |  |
| Start         |   |      |                      |       |  |
| 1             |   |      |                      |       |  |
| 2             |   |      |                      |       |  |
| 3             |   |      |                      |       |  |
| 4             |   |      |                      |       |  |
| 5             |   |      |                      |       |  |
| 6             |   |      |                      |       |  |
| 7             |   |      |                      |       |  |
| 8             |   |      |                      |       |  |
|               |   |      |                      |       |  |

I am entering this regatta at my own risk and will save, hold harmless and indemnify the SOUTHERN CALIFORNIA CRUISER ASSOCIATION, and such other Club and/or Association that may be sponsoring, hosting, or sanctioning this regatta, together with their officers, dirctors, committees and members, from any and all liability or responsibility of any nature whatsoever for accidents, damage or injury to myself, my crew, my guests and my boat, and for any damage I or my boat might cause to any other boat, person or property, and I waive and relinquish any claim I might have for injury or damage to myself or my boat and against any such Association and/or Club and/or their officers, directors, committees, or members.

Data

|   | Date  |
|---|---|
| Skipper (print)   |   |
| Address   |   |
| Email   | Yacht Club  |
| Home Phone  | Cell Phone  |
| Observer Name (Furnished)   | (Assigned)  |
| First Year DUFHW dants Only:<br>I certify that it has been less than 12 month | hs since I participated in my first SCCA regatta. |
| Signature   |   |
|   | rm revised 09/12/13 by S/C Craig Ryan)            |

#### SOUTHERN CALIFORNIA CRUISER ASSOCIATION

Official Observer Actual Log Form

Vessel: \_\_\_\_\_ FY[ UHU: \_\_\_\_\_

| (Ob   | server to fill in gray areas:)         |                  |              | Predi | cted Star | t Time |
|-------|--|------------------|--------------|-------|-----------|--------|
| Actu  | al Vessel Number Displayed:            |                  |              |       |           |        |
|       | ACTUAL LOG                             |                  |              | Adjus | ted Start | Time   |
| Che   | eckpoints ( to be entered by Skipper ) | Port or<br>Stbd. | Yards<br>Off | Hrs.  | Mins.     | Secs.  |
| Start |  | Sibu.            | 011          | 1113. | 101113.   | 0003.  |
| 1     |  |                  |              |       |           |        |
| 2     |  |                  |              |       |           |        |
| 3     |  |                  |              |       |           |        |
| 4     |  |                  |              |       |           |        |
| 5     |  |                  |              |       |           |        |
| 6     |  |                  |              |       |           |        |
| 7     |  |                  |              |       |           |        |
| 8     |  |                  |              |       |           |        |

Optional for Skipper: I have calculated my error to be

Fast

Slow

% Error

| Blind Point Predictions |       |              |       |          |             |   |
|-------------------------|-------|--------------|-------|----------|-------------|---|
| From                    | То    | Elapsed Time |       | Committe | e Use Only  |   |
| C.P.#                   | B.P.# | Hrs.         | Mins. | Secs.    | Watch Error | F |
|                         |       |              |       |          | (Seconds)   | S |
|                         |       |              |       |          |             | % |
|                         |       |              |       |          |             |   |

| E             | quipmen | t checklist to be com        | pleted     | by Observer (Y or N)        |  |
|---------------|---------|------------------------------|------------|-----------------------------|--|
| SCCA Burgee   |         | YC Burgee                    |            | All clocks covered ?        |  |
| Depth Sounder |         | VHF Radio                    |            | Chartplotter used?          |  |
| GPS Used ?    |         | If GPS used, are all the pro | phibited i | tems on the GPS taped over? |  |

Observer is to record all unusual occurrences, rule violations, etc., on reverse side. I have read the current SCCA rules and certify that I have abided by them.

| Observer                                    | Date   |
|---|--|
| I have particpated in this regatta in the t | true spirit of yachtsmanship and have abided by all rules of the SCCA. |
| Skipper                                     | Date   |

(SCCA Form revised 09/12/13 by S/C Craig Ryan)